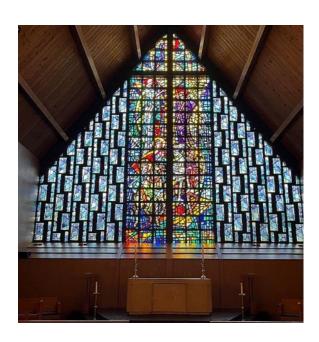
# Emmanuel Episcopal Church

## The Thirteenth Sunday after Pentecost

August 18, 2024 8:00am & 10:30am



## As we gather before the service begins, we encourage people to use the time as a centering for prayer and meditation.

We also ask you to silence your phones.

## THE LITURGY OF THE WORD

Prelude Meditation Charles Callahan

Rachel Schmitt, Organist

(stand as you are able)

Processional Hymn O Praise Ye The Lord Hymn #432

(stand as you are able)

#### **Opening Acclamation**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets

are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our

Lord. Amen.

#### The Gloria in Excelsis

People: Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

S 280 Canticle 20



Setting: Robert Powell (b. 1932)

#### (standing)

#### Collect for The Thirteenth Sunday after Pentecost

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

## The Lessons

### First Reading A Reading from Proverbs

Proverbs 9:1-6

Wisdom has built her house, she has hewn her seven pillars. She has slaughtered her animals, she has mixed her wine, she has also set her table. She has sent out her servant-girls, she calls from the highest places in the town, "You that are simple, turn in here!" To those without sense she says, "Come, eat of my bread and drink of the wine I have mixed. Lay aside immaturity, and live, and walk in the way of insight."

#### The Word of the Lord.

People: Thanks be to God.

#### Psalm 34:9-14

9 Fear the Lord, you that are his saints, \*
for those who fear him lack nothing.
10 The young lions lack and suffer hunger, \*
but those who seek the Lord lack nothing that is good.
11 Come, children, and listen to me; \*
I will teach you the fear of the Lord.
12 Who among you loves life \*
and desires long life to enjoy prosperity?
13 Keep your tongue from evil-speaking \*
and your lips from lying words.
14 Turn from evil and do good; \*
seek peace and pursue it.

#### **Epistle**

#### A Reading from Ephesians

Ephesians 5:15-20

**B**e careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

#### The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

Be thou my vision

Hymn #488

Introduction by Stephen Gabrielsen

(stand as you are able)

### The Gospel

#### The Holy Gospel of our Lord Jesus Christ according to John

John 6:51-58

Glory to you, Lord Christ.

**J**esus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

#### The Word of the Lord.

People: Thanks be to God.

(seated)

Sermon The Rev. Gloria Hopewell

A moment of silence is observed after the sermon

#### Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops Michael and Paula and our Presiding Bishop Elect Sean Rowe; for this gathering; and for all ministers and people. Pray for the Church. *Silence* 

 ${f I}$  ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

**I** ask your prayers for the poor and the sick, especially Nancy, the Degner family, Lynda, Connie, Melinda, Daniel, the victims of gun violence, and the people of Ukraine, Israel, and Palestine. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

**I** ask your prayers for those celebrating birthdays, especially Patrick *Gates (08/18)*, Judy *Schnauffer (08/18)*, Bill *Schnauffer (08/19)*, L. Earl *Morgan (08/20)*, Elora *Chapman-Neal (08/22)*, Sydney *Baldwin (08/23)*, Summer *Castrey (08/23)*, and Ron *Wanninger (08/23)* and for those celebrating anniversaries, especially Byron *Craig* and Nancy *Dale (08/22)*. *Silence* 

 ${f I}$  ask your prayers for the departed. Pray for those who have died. Silence

**P**raise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence* 

The celebrant adds a concluding Collect.

#### Confession

Deacon: Let us confess our sins against God and our neighbor.

(you may kneel or be seated)

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

#### The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Offertory Hymn My God, thy table Hymn #321

#### **Offertory Response**

Celebrant: All things come of thee O Lord. *People:* And of thine own have we given thee.

## THE LITURGY OF THE TABLE

(standing)

#### Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. *People:* It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to

you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### Sanctus (8:00am spoken)

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

S 129



Setting: Robert Powell (b. 1932)

(kneeling or seated)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

> He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. When ever you drink it, do this for the remembrance of me." (†)

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify (†) us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now as our Savior Christ has taught us, we are bold to say:

#### Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

#### Agnus Dei



Celebrant: The Gifts of God for the People of God.

**Communion Duet** 

The Lord's Prayer

Albert Hay Malotte/arr. Carl Deis

Soloists Zach Hall & Rachel Schmitt Piano, Trish Rooney

#### Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### Blessing (†)

(standing)

Recessional Hymn:

All my hope on God is founded

Hymn #665

Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

**Postlude** 

Fanfare-Trumpet Tune

Franklin D. Ashdown

## Today's flowers are given to the Glory of God in memory of Jack Damman from Mary Dammann

### <u>Announcements</u>

Help us honor Emmanuel Episcopal's 175th Anniversary by helping us collect 175 items for shelter care this August! They are asking for shampoo, conditioner, underwear, deodorant, bed sheets, diapers and more. Sign up and collection barrel are in the Narthex or contact Sean Cramer with questions!

Emmanuel musicians will gather at the home of Dan and Gale Degner (5573 Shrewsbury Lane Rockford) today at 1:00 p.m. to welcome our two new music ministers, Zach Hall and Rachel Schmitt. Current and prospective choir members are encouraged to attend, as well as instrumentalists who would like to be involved in Emmanuel's Music Ministry. Please bring a dish to share. Drinks and tableware will be provided. RSVP to Gale at dgdegner@gmail.com or 815-979-2688.

Northern Illinois Food Bank invites us to consider an investment in support of their Northwest Center relocation and renovation into a vibrant Neighborhood Market. Unique to their current center is an onsite 4,000 sq. ft. food pantry, which has played a vital role in directly serving their neighbors since 2018. The Market has grown into a valuable community resource, providing access to nutritious groceries for 1,700 families each week. Relocating to a larger, more accessible and centrally located facility will expand and improve their work of empowering neighbors in Rockford and surrounding communities to thrive. If you would like to donate, please go to their donation page at: https://solvehungertoday.org/RockfordRelocation/

<u>The Dining Out Group</u> will gather for lunch next at Jerry's Cafe at Brynwood at 2601 N. Mulford Rd. on Thursday, August 22nd at 11:30. Bring along your appetite as the servings are generous. Please call Mary Nielsen to reserve your chair at the table at 815-654-8995.

<u>Grief Group: meets next on September 2nd at 7 p.m.</u> Entry at parking lot entrance. All are invited to come.

**Book Club:** Join us on Tuesday, September 10th at 1pm in the Janet James Room. September's choice is "The Frozen River" by Ariel Lawton. Maine, 1789: When the Kennebec River freezes, entombing a man in the ice, Martha Ballard is summoned to examine the body and determine cause of death. As a midwife and healer, she is privy to much of what goes on behind closed doors in Hallowell. Her diary is a record of every birth and death, crime and debacle that unfolds in the close-knit community. Months earlier, Martha documented the details of an alleged rape committed by two of the town's most respected gentlemen—one of whom has now been found dead in the ice. But when a local physician undermines her conclusion, declaring the death to be an accident, Martha is forced to investigate the shocking murder on her own.

Bishop Paula Clark and the Board of Trustees of Episcopal Charities of Chicago are pleased to invite you to the Autumn Soiree, set for Friday, Sept. 27 at Epiphany Center in Chicago. This annual event is our chance to celebrate the good work of our Non-Profit Partners and Episcopal Parish Partners throughout the diocese in caring for our most vulnerable neighbors. Among them is Shelter Care Ministries, which was founded here at Emmanuel. The Soiree promises a night of spiritual inspiration, dancing, food, and fellowship. Tickets are priced from \$25 to \$500, to ensure that all are welcome, so select the ticket that works for you. Questions? Ask Emmanuel members and Episcopal Charities trustees Mark Baldwin or Cheryl Rogers. You can also learn more and register at https://aesbid.com/ELP/SOIREE24/

Nick Theyerl and McKayla Stadler are getting married in Atlanta on October 13, 2024. We are having a "preception" - a pre-wedding reception - for friends and family here in the Rockford area to celebrate their upcoming marriage. The preception will be at the Prairie Street Brewhouse from 5:00 to 9:00 p.m. on Saturday, August 24th. We would like to welcome any members of Emmanuel who are friends of ours to join us in celebrating their upcoming union! There will be beer, wine, champagne, food, and cake! Let me know if you can attend, either by email or text or just bend my ear some Sunday at church. Looking forward to celebrating with many of you! -Maryanne Theyerl

<u>Nametags:</u> If you would like a nametag made, please contact the church office via email at churchoffice@emmanuelrockford.org or via phone at 815-964-5514.

## Emmanuel Episcopal Church

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Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson ...... Rector
The Rev. Douglas Rogers ..... Deacon
Cheryl Rogers ..... Treasurer

Timothy Borden ......Sexton

Vestry Members ...... Sean Cramer- Sr. Warden, Judy Pike- Jr. Warden,

Mary G. Johnson- Clerk, Mickey Swart,

Travis Castrey, Maryanne Theyerl, Jean Frana,

Ginny Hatwich, & Valerie Sanders

## Assisting in the Liturgy

8:00 a.m. Lector: Clare Kagan

10:30 a.m. Crucifer/MC: Tyler Hillman

1st Reading: Jody Nerhood Edwards

2nd Reading: Mary Kaull

Prayers of the People: Trish Rooney

Altar Guild: Mary Johnson Ushers: John & Rosa Birnbaum

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