

Emmanuel Episcopal Church  
The Second Sunday after the Epiphany  
January 19, 2025  
8:00 AM & 10:30 AM



# THE HOLY EUCHARIST: RITE II

## THE LITURGY OF THE WORD

### The Prelude

Adoro te devote

*Kevin Waters*

*Jennifer Smith, flute*

*(stand as you are able)*

### The Processional

*Praise the Spirit*

Hymn #507

### The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit. (†)

People: **And blessed be God's reign, now and for ever. Amen.**

### The Collect for Purity

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### The Gloria in Excelsis

People: **Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

(sung at 10:30am)

S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

### Collect for the Second Sunday after the Epiphany

Celebrant: **A**lmighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## THE LESSONS

### The First Reading

Lector: A Reading from the Prophet Isaiah

*Isaiah 62:1-5*

**F**or Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.  
You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.  
You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.  
For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

Lector: The Word of the Lord.

**People: Thanks be to God.**



### Psalm 36:5-10

- 5 Your love O LORD / reaches to the heavens, \*  
and your / faithful-ness to the clouds.
- 6 Your righteousness is like the strong mountains,  
your justice / like the great deep; \*  
you save both / man and beast, O LORD.
- 7 How priceless is your / love O God! \*  
your people take refuge under the / shadow of your wings.
- 8 They feast upon the abundance / of your house; \*  
you give them drink from the / river of your delights.
- 9 For with you is the / well of life, \*  
and in / your light we see light.
- 10 Continue your loving-kindness to / those who know you, \*  
and your favor to / those who are true of heart.

### The Second Reading

Lector: A Reading from First Corinthians

*I Corinthians 12:1-11*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector: The Word of the Lord.

**People: Thanks be to God.**

**Gradual Hymn**

*Christ whose glory*

**Hymn #7**

## The Gospel

*John 2:1-11*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

**O**n the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Gospeler: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## Sermon

The Rev. Conrad Selnick

## The Nicene Creed

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

## **The Prayers of the People: Form II**

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Presiding Bishop Sean and our Bishop Paula; for Emmanuel; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for those celebrating birthdays, especially Thomas *Beck* (01/19), Eleanora *Cramer* (01/21), and Norma *Cameron* (01/25).

*Silence*

I ask your prayers for the sick, poor, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers especially for, Nancy, Bob, Sydney, Barbara, Nina and family, Jim, Sean and family, those participating in Shelter Care Ministry programs, the victims of gun violence, and the people of Ukraine, Israel, Palestine, Sudan, and California.

*Silence*

I ask your prayers for the ill, and those in harms way in the military, including: Pierce, Hayden, Nate, Colin, Tyler, Harry, and Cameron.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

Celebrant: Let us confess our sins against God and our neighbor.

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

Celebrant: **A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

Celebrant: The Peace of the Lord be always with you.

**People: And also with you.**

### **Announcements**

### **Offertory**



## Offertory Anthem

Come, Join in Cana's Feast

Sally Ann Morris

*Come join in Cana's feast where Christ is honored guest.*

*He welcomes all who come to taste the wine his hands have blessed.*

*The old wine now is gone from jars that stand apart. No longer can it satisfy the yearning, thirsting heart.*

*But Christ, the Word made flesh, bids water turn to wine. He fills our empty cups again with grace and truth divine.*

*Come, friends and share the feast; Here drink the wine supplied by him who is both guest and host;*

*For us, the crucified. For now he lives and reigns through all eternity with Father, Spirit, three in one, the glorious Trinity.*

## Offertory Response (8:00 am spoken)

Celebrant: All things come of thee O Lord.

**People: And of thine own have we given thee.**

(10:30am sung)

Hymn #11

vs. 4

Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## LITURGY OF THE TABLE

### Eucharistic Prayer B

(standing)

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give him thanks and praise.**

Celebrant: **I**t is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say)

### Sanctus (8:00am spoken)

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

(10:30am sung)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Celebrant and People:**      **Christ has died.**  
   **Christ is risen.**  
   **Christ will come again.**

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.  
AMEN.

And now as our Savior Christ has taught us, we are bold to say:

### **Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **Agnus Dei** *(8:00 am spoken)*

**Celebrant and People:**

**Lamb of God, you take away the sins of the world, have mercy upon us.  
Lamb of God, you take away the sins of the world, have mercy upon us.  
Lamb of God, you take away the sins of the world, grant us your peace.**

(10:30 sung)

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant: Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Communion Hymn

*Come, my Way*

Hymn #487

### Postcommunion Prayer

Celebrant: Let us pray.

### Celebrant and People:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

### Blessing (†)

(standing)

### Recessional Hymn:

*Thou, whose almighty word*

Hymn #371

### Dismissal

Celebrant: Let us go forth in the name of Christ.

**People: Thanks be to God.**

### Postlude

Sonata in F Major, Movement No. 1

*Georg Telemann/ arr. Guenther*

*Jennifer Smith and Rachel Schmitt, flutes*

Sunday School each Sunday at 9:30 a.m.

Please join us in the undercroft for coffee hour each Sunday after the 8:00am service  
and from 11:30 a.m. to 12:45 p.m.

Emmanuel's Women's Guild meets on the third Thursday of each month at 11:30 a.m. in the undercroft,  
followed by a brown bag lunch. Come join us, we'd love to have you.

## Adult Forum Schedule

**Today**, Bread Keyes from the Center for Learning in Retirement

**January 26**, *Annual meeting, No Forum*

**February 2**, Theresa Sinks - Balance and Stability (for seniors?)

**February 9**, Maryanne Theyerl - A Study on Saint Valentine

**February 16**, Mike Schultz - An introduction to NAMI

**February 23**, TBA - Five Wishes (End of Life Planning)

## Announcements

**Reminder:** Sunday, January 26th, one service at 9am followed by the Annual meeting.

**Vestry updates:** We have four Vestry positions open for the 2025 year:

- One 1-year term that is filling a vacant position. The current candidate: Mark Baldwin.
- Three 3-year terms. Current candidates include: Kyla Chapman-Neal, Todd Burton, and Tamara Ross.

Please go to the church website at: [www.emmanuelrockford.org](http://www.emmanuelrockford.org) for Vestry bio's.

**Annual Reports:** All committees, please have your Annual reports submitted to the church office **today**. Thank you!!

**The Dining Out Group** will start the new year by enjoying the flavors of Mexico while dreaming of palm trees and soft, warm sea breezes. We will meet at 11:30 at 3929 Broadway at the Mexico Clasico Restaurant on **Thursday, January 23**. The Margaritas are calling! Let Mary Nielsen know if you can come...all are invited. 815-654-8995.

**Soup Kitchen volunteers needed:** Emmanuel Episcopal will be serving a meal at the Soup Kitchen at the Jubilee Center on **Saturday, January 25th**. If you are interested in volunteering, please contact Tammy Lewis at 815 601-8612 or [mstam7@aol.com](mailto:mstam7@aol.com). We'll need helpers for food prep, set up, serving, and clean up with shifts available between 10am and 1:30pm. New volunteers are welcome!

**Grief Group:** meets next on **February 3rd at 7 p.m.** Entry at parking lot entrance. All are invited to come.

**Book Club:** No Book Club in January. Join us on **Tuesday, February 14th at 1pm** in the Janet James Room. February's choice is "The Women" by Kristin Hannah. "Women can be heroes. When twenty-year-old nursing student Frances "Frankie" McGrath hears these words, it is a revelation. Raised in the sun-drenched, idyllic world of Southern California and sheltered by her conservative parents, she has always prided herself on doing the right thing. But in 1965, the world is changing, and she suddenly dares to imagine a different future for herself. When her brother ships out to serve in Vietnam, she joins the Army Nurse Corps and follows his path."

**Save the Date!** Emmanuel Guild invites you to mark your calendars for Saturday, February 22nd when Musicales returns.

**Mark your calendars!** Sunday, March 2, 'Shrove' Sunday Pancake breakfast. Hosted by the Emmanuel youth. Breakfast will be available after both services. Please join us. This is a free event. Any donations made will be used to build the youth activities/education fund.

# Emmanuel Episcopal Church

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Interim Rector.....The Rev. Conrad Selnick  
Choir Director.....Zach Hall  
Organist.....Rachel Schmitt  
Cheryl Rogers ..... Treasurer  
Andrea Mawyer ..... Parish Administrator  
Andrew Jessop ..... Director of Social Media  
Timothy Borden ..... Sexton  
Vestry Members .....Sean Cramer- Sr. Warden, Judy Pike- Jr. Warden,  
Mary G. Johnson- Clerk, Mickey Swart,  
Travis Castrey, Maryanne Theyerl, Jean Frana,  
Ginny Hatwich, Valerie Sanders, & Mark Baldwin

## Assisting in the Liturgy

8:00 a.m. Server: Tyler Hillman  
Lector: Clare Kagan

10:30 a.m. Crucifer/MC: Stacey LaRosa  
1st Reading: Jody Nerhood Edwards  
2nd Reading: Mary Kaull  
Prayers of the People: Trish Rooney  
Altar Guild: Tyler Hillman

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