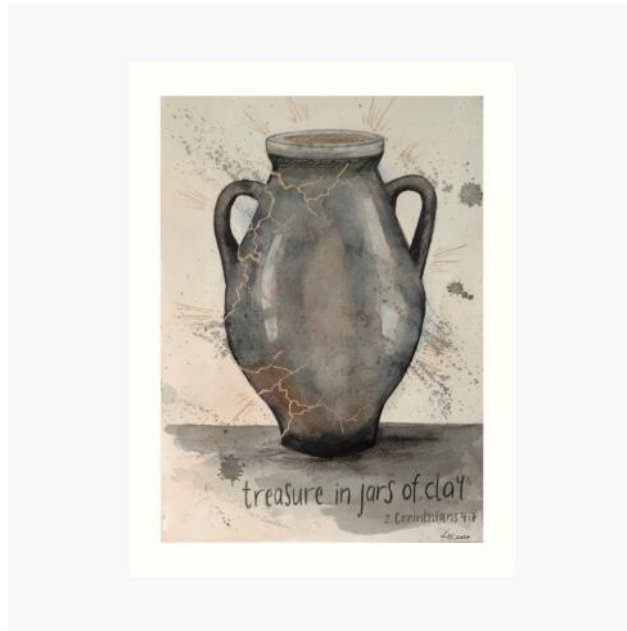


# Emmanuel Episcopal Church

## The Second Sunday after Pentecost

June 2, 2024  
8:00am & 10:30am



*As we gather before the service begins,  
we encourage people to use the time as a centering for prayer and meditation.*

*Please recycle your bulletin. Bins are located at the entrances.*

## THE LITURGY OF THE WORD

### Prelude

Cantabile in B Major  
*Abraham Hall, Organist*

*Cesar Franck*

### Processional Hymn

*Christ whose glory fills the skies*

**Hymn #7**

*(stand as you are able)*

### Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### The Gloria in Excelsis

People: *Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

(sung at 10:30am)

# S 280

# Canticle 20

## Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

*(standing)*

## Collect for The Second Sunday after Pentecost

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

**O** God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### Old Testament

#### A Reading from First Samuel

*I Samuel 3:1-20*

**N**ow the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

### **The Word of the Lord.**

*People: Thanks be to God.*

### **Psalm 139:1-5, 12-17**

*1 Lord, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.*

*2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.*

*3 Indeed, there is not a word on my lips, \*  
but you, O Lord, know it altogether.*

*4 You press upon me behind and before \*  
and lay your hand upon me.*

*5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.*

*12 For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.*

*13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.*

*14 My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.*

*15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.*

*16 How deep I find your thoughts, O God! \*  
how great is the sum of them!*

*17 If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.*

## **Epistle**

### **A Reading from Second Corinthians**

*II Corinthians 4:5-12*

**W**e do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

### **The Word of the Lord.**

*People: Thanks be to God.*

### **Gradual Hymn**

*Thine arm, O Lord*

**Hymn #567**

*(stand as you are able)*

### **The Gospel**

#### **The Holy Gospel of our Lord Jesus Christ according to Mark**

*Mark 2:23-3:6*

*Glory to you, Lord Christ.*

**O**ne sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord.

*Praise to you, Lord Christ.*

*(seated)*

### **Sermon**

The Reverend Diane Tomlinson

*A moment of silence is observed after the sermon*

## Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People**

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

**I** ask your prayers for God's people throughout the world; for our Bishops Michael and Paula; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

**I** ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

**I** ask your prayers for the poor and the sick, especially Byron, Patrick, Juliette, Victoria, Robert, the victims of gun violence, and the people of Ukraine, Israel, and Palestine, Papua New Guinea. Pray for those in any need or trouble.

*Silence*

**I** ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

**I** ask your prayers for those celebrating birthdays, especially Steven *Gates (06/02)* and for those celebrating anniversaries, especially Rick and Peg *DeRango (06/04)* and Lou and Karen *Matjasko (06/06)*.

*Silence*

**I** ask your prayers for the departed. Pray for those who have died.

*Silence*

**P**raise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The celebrant adds a concluding Collect.*



## Confession

Celebrant: Let us confess our sins against God and our neighbor.

*(you may kneel or be seated)*

*People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: **A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

Celebrant: The Peace of the Lord be always with you.

*People: And also with you.*

## Offertory

Improvisation on Schmäke Dich

*Abraham Hall*

## Offertory Response

Celebrant: All things come of thee O Lord.

*People: And of thine own have we given thee.*

# THE LITURGY OF THE TABLE

*(standing)*

## Eucharistic Prayer A

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give God thanks and praise.*

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus *(8:00am spoken)*

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

(10:30am sung)

The Holy Eucharist II  
Holy, holy, holy Lord *Sanctus*

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Setting: Robert Powell (b. 1932)

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. When ever you drink it, do this for the remembrance of me." (†)

Therefore we proclaim the mystery of faith:

Celebrant and People: *Christ has died.*  
*Christ is risen.*  
*Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify (†) us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now as our Savior Christ has taught us, we are bold to say:

### **Lord's Prayer**

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

### **Agnus Dei** (8:00am spoken)

*Celebrant and People:*

*Lamb of God, you take away the sins of the world, have mercy upon us.  
Lamb of God, you take away the sins of the world, have mercy upon us.  
Lamb of God, you take away the sins of the world, grant us your peace.*

(10:30am sung)

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant: The Gifts of God for the People of God.

### Communion Solo

Here I Am, Lord  
*Emmarie Wilson, Soprano*

*Daniel L. Schutte*

### Postcommunion Prayer

Celebrant: Let us pray.

*Celebrant and People:*

*E*ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### Blessing (†)

*(standing)*

### Recessional Hymn

*Spread, O spread, thou mighty word*

Hymn #530

### Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

### Postlude

Tocatta and Fugue in D Minor (Dorian) BWV 53

*J. S. Bach*

**Today's flowers are given to  
the Glory of God from Maria Mendia  
in loving memory of Michael Lewis & Joyce Apitz**

*Sunday School each Sunday at 9:30 a.m.*

*Please join us in the undercroft for coffee hour each Sunday from 11:30 a.m. to 12:45 p.m.*

## Note about the cover

### Salbeigarten Linden, Germany

Salbeigarten loves to paint, enjoy nature & explore living with God. Most of my art is birthed in my prayertime and on prayerwalks with my sketchbook and my watercolors in my backpack. These are the moments when I dive into Gods word and paint memories & revelation treasures on my heart. If you want to join me on my little adventures and have a look at some more sketches you can follow me on [www.pinterest.com/Salbeigarten\\_redbubble](http://www.pinterest.com/Salbeigarten_redbubble)

# Announcements

## Diane will be gone for a church conference June 4th-10th.

**Nametags:** If you would like a nametag made, please contact the church office via email at [churchoffice@emmanuelrockford.org](mailto:churchoffice@emmanuelrockford.org) or via phone at 815-964-5514.

**Book Club:** Join us Tuesday, June 18<sup>th</sup> at 1pm in the Janet James Room. June's choice is "The Secret Life of Sunflowers" by Marta Molnar. When Hollywood auctioneer Emsley Wilson finds her famous grandmother's diary while cleaning out her New York brownstone, the pages are full of surprises. The first surprise is, the diary isn't her grandmother's. It belongs to Johanna Bonger, Vincent van Gogh's sister-in-law.

**Grief Group:** meets next on June 3<sup>rd</sup> at 7 p.m. Entry at parking lot entrance. All are invited to come.

### **News from the Organ Loft**

The Rockford Chapter of the American Guild of Organists will present students selected for organ scholarships in a recital today at 5:00 p.m. in Trinity Lutheran Church, 200 N. First St., Rockford, IL. Organists Madeline Short, Laurel Wayland, and Abraham Hall will perform selections by Bach, Beethoven, and Franck, as well as other works. Since its inception in 2002, the Kay Hotchkiss Scholarship Fund of Rockford Chapter has awarded over \$20,000 to support the study of the organ. In place of an admission charge, a freewill offering will be accepted to benefit the scholarship fund. A reception follows the recital. Enter the church parking lot via Madison or Market Streets. Overflow parking is available in the Trinity Day Care lot, across First Street from the front of the church.

We have hired organist Abe Hall to play services at Emmanuel this summer. Abe just finished his Junior year at Dordt University in Sioux Center, Iowa. Dordt is a Dutch Reformed school. Abe's family lives in Roscoe, and he attended Boylan High School. He has been the recipient of the Rockford AGO Kay Hotchkiss Scholarship for the last few years and is very excited about being able to play services for us at Emmanuel. We are equally excited to have him at Emmanuel. It's a good fit for both Abe and Emmanuel.

Also on board for this summer will be soprano Emmarie Wilson, who will be singing regularly for the first part of the summer - until she heads to Scotland with the Rockford University Vocal Collective. So, we are leaving the loft in good hands for the summer!

Search for New Musicians: The Emmanuel Musician Search Committee, headed up by our Senior Warden Sean Cramer, has finalized the ad for this position. The ad was posted on the National AGO Jobs board on Monday, May 20. You can see the ad in its full glory (along with all the other job openings posted) at the URL [jobs.agohq.org](http://jobs.agohq.org). We are also distributing this ad via other channels such as FaceBook, regional AGO Newsletters, etc.

# Emmanuel Episcopal Church

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The Reverend Diane Tomlinson ..... Rector  
The Rev. Douglas Rogers ..... Deacon  
Cheryl Rogers ..... Treasurer  
Andrea Mawyer ..... Parish Administrator  
Andrew Jessop ..... Director of Social Media  
Timothy Borden ..... Sexton  
Vestry Members ..... Sean Cramer- Sr. Warden, Judy Pike- Jr. Warden,  
Mary G. Johnson- Clerk, Mickey Swart,  
Travis Castrey, Maryanne Theyerl, Jean Frana,  
Ginny Hatwich, & Valerie Sanders

## Assisting in the Liturgy.

8:00 a.m.      Lector: Maria Mendia

10:30 a.m.    Crucifer/Server: Tyler Hillman  
1st Reading: Cheryl Rogers  
2nd Reading: Stacey LaRosa  
Prayers of the People: Timothy Borden  
Altar Guild: Tyler Hillman  
Ushers: Robert & Betsy Parker

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