

Emmanuel Episcopal Church

The Fifth Sunday After Epiphany

February 9, 2025

8:00 AM & 10:30 AM



THE HOLY EUCHARIST: RITE II

THE LITURGY OF THE WORD

The Prelude

Thy Strong Word

Robert A. Hobby

(stand as you are able)

The Processional

Thy strong word

Hymn #381

The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit. (†)

People: **And blessed be God's reign, now and for ever. Amen.**

The Collect for Purity

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The Gloria in Excelsis

People: **Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

(sung at 10:30am)

S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect for The Fifth Sunday after Epiphany

Celebrant: **S**et us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The First Reading

Lector: A Reading from the Prophet Isaiah

Isaiah 6:1-13

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people:

'Keep listening, but do not comprehend;
keep looking, but do not understand.'
Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed."

Then I said, "How long, O Lord?" And he said:

"Until cities lie waste
 without inhabitant,
 and houses without people,
 and the land is utterly desolate;
 until the Lord sends everyone far away,
 and vast is the emptiness in the midst of the land.
 Even if a tenth part remain in it,
 it will be burned again,
 like a terebinth or an oak
 whose stump remains standing
 when it is felled."
 The holy seed is its stump.

Lector: The Word of the Lord.

People: **Thanks be to God.**



Psalm 138

- 1 I will give thanks to you O LORD, with / my whole heart; *
 before the gods / I will sing your praise.
- 2 I will bow down toward your holy temple
 and / praise your Name, *
 because of your / love and faithfulness;
- 3 For you have glori-/fied your Name *
 and your / word above all things.
- 4 When I called you / answered me; *
 you increased my / **strength** within me.
- 5 All the kings of the earth will praise / you O LORD, *
 when they have / heard the words of your mouth.
- 6 They will sing of the ways / of the LORD, *
 that great is the / glo-ry of the LORD.
- 7 Though the LORD be high he cares / for the lowly; *
 he perceives the / haugh-ty from afar.
- 8 Though I walk in the midst of trouble you / keep me safe; *
 you stretch forth your hand against the fury of my enemies;
 your / right hand shall save me.



9 The LORD will make good his / purpose for me; *
O LORD your love endures for ever;
do not a-/bandon the works of your hands.

The Second Reading

Lector: A Reading from 1 Corinthians

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

Holy, holy

Hymn #362

The Gospel

Luke 5:1-11

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch."

Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Conrad Selnick

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

The Prayers of the People: Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Presiding Bishop Sean and our Bishop Paula; for Emmanuel; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Especially we pray for Donald, our President, and JB, our Governor, and all those in authority in our country. Pray for justice and peace.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for those celebrating birthdays, especially Clare *Kagan (02/09)*, John *Dempster (02/13)*, and Phil *James (02/14)* and for those celebrating anniversaries, especially Stan *McGroarty* and Trish *Rooney (02/14)*.

Silence

I ask your prayers for the sick, poor, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for Nancy, Bob, Sydney, Barbara, Nina and family, Sean and family, Grisanzio family, Mary and family, Stanton, those participating in Shelter Care Ministry programs, the victims of gun violence, and the people of Ukraine, Israel, Palestine, and Sudan.

Silence

I ask your prayers for the ill, and those in harms way in the military, including: Pierce, Hayden, Nate, Colin, Tyler, Harry, and Cameron.

Silence

I ask your prayers for the departed. Pray for those who have died, especially Jim, Janette, and Bob.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: **A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Announcements

Offertory

Offertory Anthem

Since By Man Came Death

G.F. Handel

*Since by man came death, by man came also the resurrection of the dead.
For as in Adam all die, even so in Christ shall all be made alive.*

Offertory Response *(8:00 am spoken)*

Celebrant: All things come of thee O Lord.

People: And of thine own have we given thee.

(10:30am sung)

Hymn #11

vs. 4

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

LITURGY OF THE TABLE

Eucharistic Prayer B

(standing)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant: **I**t is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say)

Sanctus *(8:00am spoken)*

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

**Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

(10:30am sung)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Celebrant and People: Christ has died.
 Christ is risen.
 Christ will come again.**

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
AMEN.

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Agnus Dei (8:00 am spoken)

Celebrant and People:

Lamb of God, you take away the sins of the world, have mercy upon us.
Lamb of God, you take away the sins of the world, have mercy upon us.
Lamb of God, you take away the sins of the world, grant us your peace.

(10:30 sung)

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Amazing grace

Hymn #671

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing (†)

(standing)

Recessional Hymn:

Ye servants of God

Hymn #535

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude

Holy, Holy, Holy

Robert J. Hughes

Sunday School each Sunday at 9:30 a.m.

Please join us in the undercroft for coffee hour each Sunday after the 8:00am service and from 11:30 a.m. to 12:45 p.m.

Emmanuel's Women's Guild meets on the third Thursday of each month at 11:30 a.m. in the undercroft, followed by a brown bag lunch. Come join us, we'd love to have you.

Adult Forum Schedule

Sundays at 9:15 a.m.

Today, Anne Dempsey - Five Wishes and End of Life Planning

February 16, TBA

February 23, Mike Schultz - An introduction to NAMI

Announcements

Help the Overnight Cafe for Women. Show up! Bring Food! Soup and Casseroles can be dropped off week-days at the Jubilee Center between 9 and 3:30 or after 7:00 P.M. Maximum Number of guests is 12. Mark your gifts with Overnight Cafe, please. The cafe opens at 7 PM. There are staff available, but volunteers are welcome from 6:45 P.M. to 8:00 A.M. Email Karen Hills at SAKJHill@gmail.com to tell her what you have put in the refrigerator.

Book Club: Join us on **Tuesday, February 14th at 1pm** in the Janet James Room. February's choice is "The Women" by Kristin Hannah. "Women can be heroes. When twenty-year-old nursing student Frances "Frankie" McGrath hears these words, it is a revelation. Raised in the sun-drenched, idyllic world of Southern California and sheltered by her conservative parents, she has always prided herself on doing the right thing. But in 1965, the world is changing, and she suddenly dares to imagine a different future for herself. When her brother ships out to serve in Vietnam, she joins the Army Nurse Corps and follows his path."

The Rockford Chapter of the American Guild of Organists is presenting a concert of music by black composers on Sunday, February 16, at 3:00 p.m. at Our Savior's Lutheran Church, 3300 Rural Street. Trish Rooney will be performing two pieces by Nigerian born (1965) composer Godwin Sadoh. Sadoh uses tunes from Nigeria as the basis for most of his compositions. He has studied, taught and performed in the United States for the past thirty years. Admission is free to this family-friendly event. A reception follows.

Emmanuel Guild is hosting Musicale: Ticket sales have taken off for Emmanuel Guild's Musicale: Love Is In the Air. Don't miss out. Be sure to purchase your ticket on Sunday, February 9th. Ticket sales are limited to 100 people. "Love Is In the Air" will be held on Saturday, February 22nd from 5-8 p.m. Tickets are \$20 per person and \$50 for a family. Music will be provided by Tribute. (<https://www.facebook.com/tributebandrockford>) Dinner will be provided by the fabulous cooks in Emmanuel Guild. Proceeds will benefit the Mary Kiefer Ward Scholarship Fund that provides a financial boost to our high school graduates as they continue their education.

The February Dining Out Group: will huddle near the toasty fire place at the Hearth Rock Cafe located in the Benson Stone building at 1100 Eleventh Street. We will gather there at 11:30 on **Thursday, February 27th** to enjoy lunch and fellowship. Come early and/or stay late. Benson Stone is a beautiful venue for all kinds of shopping. Call Mary Nielsen for your reservation at 815-654-8995.

Sunday, March 2nd, 'Shrove' Sunday Pancake breakfast. Hosted by the Emmanuel youth. Breakfast will be available after both services. Please join us. This is a free event. Any donations made will be used to build the youth activities/education fund.

Grief Group: meets next on **March 3rd at 7 p.m.** Entry at parking lot entrance. All are invited to come.

Emmanuel Episcopal Church

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Music License Information: OneLicense.net #A-709780

Interim Rector.....The Rev. Conrad Selnick
Choir Director.....Zach Hall
Organist.....Rachel Schmitt
Cheryl Rogers Treasurer
Andrea Mawyer Parish Administrator
Andrew Jessop Director of Social Media
Timothy Borden Sexton
Vestry MembersMark Baldwin- Sr. Warden, Travis Castrey- Jr. Warden,
Mary G. Johnson- Clerk, Maryanne Theyerl,
Jean Frana, Valerie Sanders, Kyla Chapman-Neal,
Todd Burton, & Tamara Ross

Assisting in the Liturgy

8:00 a.m. Server: Tyler Hillman
Lector: Maria Mendia

10:30 a.m. Crucifer/Server: Stacey LaRosa
1st Reading: Timothy Borden
2nd Reading: Cheryl Rogers
Prayers of the People: Stacey LaRosa
Altar Guild: Maryanne Theyerl
Ushers: John & Rosa Birnbaum

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