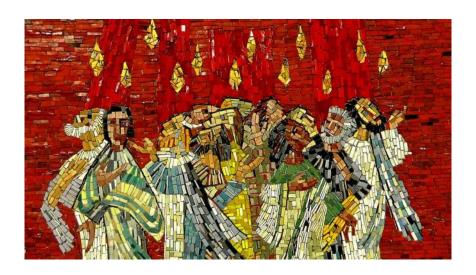
# Emmanuel Episcopal Church

Day of Pentecost May 19, 2024 8:00am & 10:30am



# Please silence your cell phones.

# THE LITURGY OF THE WORD

#### Prelude

#### Nun Bitten Wir Den Heiligen Geist

Dietrich Buxtehude

(Now, Holy Spirit, we pray to Thee that Thy faith our constant guide will be; That Thou wilt defend us at our life's evening when we homeward go from all grieving.)

Trish Rooney, Organist

#### Processional Hymn

Hail thee, festival day!

Hymn #225

(stand as you are able)

#### **Opening Acclamation**

Celebrant: Alleluia. (†) Christ is risen.

People: The Lord is risen indeed. Alleluia.

Celebrant: There is one Body and one Spirit;

People: There is one hope in God's call to us;

Celebrant: One Lord, one Faith, one Baptism;

People: One God and Father of all.

#### The Gloria in Excelsis

People: Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

### Sung at 10:30



#### Collect for The Day of Pentecost

Celebrant: The Lord be with you. *People:* And also with you.

People: And also with Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.* 

# The Lessons

# First Lesson A Reading from Acts

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

#### The Word of the Lord.

People: Thanks be to God.



#### Psalm 104:25-35, 37

- 25 **O** LORD, how manifold / are your works! \* in wisdom you have made them all; the / earth is full of your creatures.
- 26 Yonder is the great and wide sea, with its living things too / many to number, \* creatures / both small and great.
- 27 There move the ships, and there is / that Leviathan, \* which you have made / for the sport of it.
- 28 All of them / look to you \* to give / them their food in due season.
- 29 You give it to them; they / gather it; \* you open your hand, and / they are filled with good things.
- 30 You hide your face and / they are terrified; \* you take away their breath, and they / die and re-turn to their dust.
- 31 You send forth your Spirit, and they / are created; \* and so you renew / the face of the earth.
- 32 May the glory of the LORD en-/dure for ever; \* may the LORD re-/joice in all his works.
- 33 He looks at the earth / and it trembles; \* he touches the / mountains and they smoke.
- 34 I will sing to the LORD as long / as I live; \*
  I will praise my / God while I have my being.
- 35 May these words of / mine please him; \* I / will rejoice in the LORD.
- 37 Bless the LORD / O my soul. \*
  -Halle-**lu**-jah!

#### Second Lesson

#### A Reading from Paul's Letter to the Romans

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

#### The Word of the Lord.

People: Thanks be to God.

#### Gradual Hymn

A mighty sound from heaven

Hymn #230

(stand as you are able)

# The Gospel

The Holy Gospel of our Lord Jesus Christ according to John.

John 15:26-27; 16:4b-15

Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord. *Praise to you, Lord Christ.* 

#### The Renewal of Baptismal Vows

(stand as you are able)

Celebrant: Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into

his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit

and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the

right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and

in the prayers?

People: I will with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to

the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every

human being?

People: I will, with God's help.

Celebrant:  $\mathbf{M}$ ay Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth

by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in

eternal life by his grace, in Christ Jesus our Lord. Amen.

#### The Prayers of the People

Leader: Father, we pray for your holy catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop and Paula

our own Bishop;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble, especially Byron, Patrick,

Victoria, Robert, the victims of gun violence, and the people of Ukraine, Israel, and Palestine;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest, especially Cindy.

People: Let light perpetual shine upon them.

Leader: We rejoice with those whom are celebrating birthdays, especially Sean Cramer (05/20) and Jody

Stock (05/21);

People: That they may be blessed in the coming year.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Celebrant: Let us pray for our own needs and those of others. Lord Jesus Christ, you said to your

apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where

with the Father and the Holy Spirit, you live and reign, now and for ever. Amen.

#### The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Spirit of God, that moved of old upon the waters' darkened face, Come when our faithless hearts are cold and stir them with an inward grace. Thou that art power and peace combined, all highest strength, all purest love, The rushing of the mighty wind, the brooding of the gentle dove, Come, give us still thy powerful aid, and urge us on, and keep us thine; Nor leave the hearts that once were made fit temples for thy grace divine; Nor let us quench thy sevenfold light; but still with softest breathings stir our wayward souls. And lead us right, O Holy Ghost, the comforter. Amen.

(8:00am spoken)

### Offertory Response

Celebrant: All things come of thee O Lord. And of thine own have we given thee. People:

(10:30am sung)

### Offertory Response

Hymn #193

vs. 5

All praise, O risen Lord, we give to thee, who, dead, again dost live; To God the Father equal praise, and God the holy Ghost, we raise.

# THE LITURGY OF THE TABLE

(standing)

## Eucharistic Prayer A

The Lord be with you. Celebrant: People: And also with you. Lift up your hearts. Celebrant: We lift them to the Lord. People:

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to

you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus (8:00am spoken)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### Sanctus and Benedictus



(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. When ever you drink it, do this for the remembrance of me." (†)

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify (†) us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now as our Savior Christ has taught us, we are bold to say:

### Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem (8:00am spoken)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Alleluia, alleluia, alleluia! Christ our passover is sacrificed for us. Therefore, let us keep the feast. Alleluia, alleluia, alleluia!

Celebrant: The Gifts of God for the People of God.

**Communion Hymn** 

Holy Spirit, font of light

Hymn #228

### Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### Blessing (†)

(standing)

Recessional Hymn

Hail this joyful day's return

Hymn #224

**Dismissal** 

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

Postlude Hail Thee, Festival Day Michael Burkhardt

Join us today as we celebrate Steven's graduation from Seminary in the Undercroft after the 10:30 a.m. service.

Today's flowers are given to the Glory of God from Ronald and Steve Wanninger

Lori, Brent, Zachary, and Owen Johnston in loving memory of Jan Wanninger.

#### Sunday School each Sunday at 9:30 a.m.

Please join us in the undercroft for coffee hour each Sunday from 11:30 a.m. to 12:45 p.m.

Emmanuel's Women's Guild meets on the third Thursday of each month at 11:30 a.m. in the undercroft, followed by a brown bag lunch. Come join us, we'd love to have you.

# Note about the cover

The pulpit in the front area of the basilica has three mosaic images designed by Eugen Keller on the theme of "Peace in the History of Salvation": Noah's Ark with the returning dove, the angel's announcement to the shepherds (Christmas), and the miracle of Pentecost with the outpouring of the saint spirit in the form of tongues of fire. https://trier.ekir.de/inhalt/konstantin-basilika-kirche-zum-erloeser/

# <u>Announcements</u>

<u>Nametags:</u> If you would like a nametag made, please contact the church office via email at churchoffice@emmanuelrockford.org or via phone at 815-964-5514.

**Book Club:** Join us Tuesday, June 18th at 1pm in the James Room. June's choice is "The Secret Life of Sunflowers" by Marta Molnar. When Hollywood auctioneer Emsley Wilson finds her famous grandmother's diary while cleaning out her New York brownstone, the pages are full of surprises. The first surprise is, the diary isn't her grandmother's. It belongs to Johanna Bonger, Vincent van Gogh's sister-in-law.

**Grief Group:** meets next on June 3rd at 7 p.m. Entry at parking lot entrance. All are invited to come.

Last year, a group of knitters at Talcott Free Library embarked on a project. We, along with friends and neighbors, knitted Chemo Hats for cancer patients at the three Rockford hospitals. We collected 63 hats! This year, we're doing it again. The hats must be soft, acrylic or cotton and washable for both men and women. We hope to collect all the donations by Memorial Day, May 27th. Just drop them off at the Talcott Free Library in Rockton. Thanks in advance for any donations you can make.

On Thursday, May 23, at 11:30 a.m. you are welcome to join the Dining Out Group at "The Sisters Thai Cafe" located at 514 E. State St. Mary will be happy to make your reservation... Call her at 815-654-8995. Thanks and see you there.

<u>If you have anything you'd like shredded from home</u> bring in your banker's sized box to the church by Monday, May 20th. We will have a service coming out on the 20th to shred all these unwanted documents.

# Emmanuel Episcopal Church

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Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson ...... Rector
The Rev. Douglas Rogers ...... Deacon
Cheryl Rogers ...... Treasurer

Wayne Hatwich ...... Director of Music

Trish Rooney ...... Assistant Director of Music

Timothy Borden .......Sexton
Steven KinCannon .....Seminarian

Vestry Members ...... Sean Cramer- Sr. Warden, Judy Pike- Jr. Warden,

Mary G. Johnson-Clerk, Mickey Swart, Travis Castrey,

Barb Anderson, Maryanne Theyerl, Jean Frana,

Ginny Hatwich, & Valerie Sanders

# Assisting in the Liturgy

8:00 a.m. Lector: Valerie Sanders

10:30 a.m. Thurifer: Stacey LaRosa

Crucifer/Server: Thailer Castrey 1st Reading: Tamara Ross 2nd Reading: Tamara Ross

Prayers of the People: Stacey LaRosa Altar Guild: Maryanne Theyerl Ushers: Robert & Betsy Parker

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